

# AGENDA

**Escambia County Charter Commission Meeting  
April 10, 2003 – 5:30 p.m.  
Escambia County Courthouse – Third Floor  
(Twelfth Meeting)**

1. Call to Order
2. Approval of the Agenda
3. Presentation by Area Housing Commission – Mike Rogers
4. Presentation by The Escambia County Housing Finance Authority – Gordon Jernigan
5. Presentation by Pensacola – Escambia County Promotion and Development Commission – Mike Frey
6. Approval of the minutes of the March 27, 2003 meeting
7. Approval of the minutes of the April 1, 2003 meeting
8. Communications
9. General Overview Discussion
  - A. Public Input Meetings
    - 1) Publicity regarding meetings
    - 2) Time limits for speakers
    - 3) Issues desired to be addressed outside the scope of the issues we have designated for discussion
  - B. General discussion of governmental conduct and/or structure needing improvement or reorganization as indicated by:
    - 1) Grand Jury Report
    - 2) Testimony from County Commissioners
    - 3) Presentations and testimony by Constitutional Officers
    - 4) Testimony from County Administrators
    - 5) Presentations by City of Pensacola representatives
    - 6) Presentations and discussions relating to the Civil Service System and Personnel Issues
    - 7) Santa Rosa Island Authority presentation
    - 8) Escambia County Utilities Authority presentation
    - 9) Other Regulatory Agencies presentation
  - C. Other impressions gained thus far from governmental officials' presentations and testimony, from review of documentary materials, from Kurt Spitzer's presentation and from The Whitman Center's report.
10. Unfinished Business
  - A. Any additional questions relating to The Whitman Center report
11. Items Added to the Agenda
12. Announcement regarding the next meeting date and place
13. Public Forum
14. Any Commission Response
15. Adjournment