

AGENDA

**Escambia County Charter Commission Meeting
April 1, 2003 – 4:00 p.m.**

**Escambia County Courthouse – Third Floor
(Eleventh Meeting)**

1. Call to Order.
2. Approval of the Agenda.
3. Report from County's Human Resources Department.
4. Report from The Whitman Center.
5. Approval of the minutes of the March 27, 2003 meeting.
6. Communications.
7. Unfinished Business.
8. Items Added to the Agenda.
9. Announcement regarding the next meeting date, place and topics for discussion.
10. Public Forum.
11. Any Commission Response.
12. Adjournment.